

BASIC DETAILS50562--MAHARISHI VIDYA MANDIR NH7 KOSTA RATHARA REWA MP
Dated : 28/09/2021

SCHOOL NAME	MAHARISHI VIDYA MANDIR NH7 KOSTA RATHARA REWA MP	SCHOOL CODE	50562
ADDRESS	MAHARISHI VIDYA MANDIR,N.H.-7 ROAD VILLAGE KOSTA,PO.RATHARA ,DIST.REWA	AFFILIATION CODE	1030597
PRINCIPAL	MR BASANT KUMAR RAWAT	PRINCIPAL'S CONTACT NUMBER	9424983902
PRINCIPAL'S EMAIL ID	bk_rawat@rediff.com	PRINCIPAL'S RETIREMENT DATE	13/02/2027
SCHOOL'S CONTACT NUMBER	9754-098172	SCHOOL'S EMAIL ID	mvmrewa@mssmail.org
SCHOOL'S WEBSITE	WWW.MVMREWA.ORG	SCHOOL'S FAX NUMBER	000000
LANDMARK NEAR SCHOOL	Gram Panchyat kosta Rewa (M.P.)	YEAR OF ESTABLISHMENT	1992
AFFILIATION VALIDITY	2012 TO 2025	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	MAHARISHI SIKSHA SANSTHAN	REGISTRATION DATE	12/02/1992
SOCIETY REGISTRATION NUMBER	S-22644	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	APAR SACHIV M.P. EDUCATION DEPARTMENT BHOPAL	NOC ISSUING DATE	23/04/2012
NO OBJECTION CERTIFICATE	VIEW (PdfHandler.aspx? FileName=noc/14474.PDF)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (PdfHandler.aspx? FileName=affidavit/14474.PDF)
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	01
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	No	EXAMINATION CENTER NUMBER, IF ANY	0

FACULTY DETAILS

50562--MAHARISHI VIDYA MANDIR NH7 KOSTA RATHARA REWA MP

Dated : 28/09/2021

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	21	NUMBER OF PGTs	6
NUMBER OF TGTs	6	NUMBER OF PRTs	8
NUMBER OF PETs	1	OTHER NON-TEACHING STAFF	17
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	16	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	8
WHETHER SPECIAL EDUCATOR APPOINTED?	NO	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	NO
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	0

STUDENT DETAILS

50562--MAHARISHI VIDYA MANDIR NH7 KOSTA RATHARA REWA MP

Dated : 27/09/2021

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	01	40	10
2	01	40	9
3	01	40	17
4	01	40	25
5	01	40	26
6	01	40	27
7	01	45	43
8	01	45	23
9	01	45	38
10	02	45	39
11	01	45	40
12	01	40	22

ACADEMIC DETAILS

50562--MAHARISHI VIDYA MANDIR NH7 KOSTA RATHARA REWA MP

Dated : 30/09/2021

SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
041---MATHEMATICS 086---SCIENCE 087---SOCIAL SCIENCE 184---ENGLISH LANG & LIT. 402---INFORMATION TECHNOLOGY 002---HINDI COURSE-A	055---ACCOUNTANCY 044---BIOLOGY 054---BUSINESS STUDIES 043---CHEMISTRY 030---ECONOMICS 301---ENGLISH CORE 302---HINDI CORE 065---INFORMATICS PRAC. (NEW) 041---MATHEMATICS 042---PHYSICS

INFRASTRUCTURE DETAILS

50562--MAHARISHI VIDYA MANDIR NH7 KOSTA RATHARA REWA MP

Dated : 28/09/2021

TOTAL NUMBER OF SITES OF SCHOOL	01	TOTAL NUMBER OF BUILDING BLOCKS	02
TOTAL AREA OF SCHOOL IN SQUARE METRES	18210	TOTAL NUMBER OF PLAYGROUNDS	03
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	16315	TOTAL NUMBER OF ROOMS	23
TOTAL NUMBER OF SMALL-SIZED ROOMS	01	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	19
TOTAL NUMBER OF LARGE-SIZED ROOMS	0	TOTAL NUMBER OF MALE REST ROOM	0
TOTAL NUMBER OF FEMALE REST ROOM	0	NUMBER OF GIRLS TOILET	08
NUMBER OF BOYS TOILET	08	NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS	04
NUMBER OF WASHROOMS FOR FEMALE STAFF	02	NUMBER OF WASHROOMS FOR MALE STAFF	02
TOTAL NUMBER OF LIBRARIES	01	NUMBER OF LABORATORIES	02
TOTAL NUMBER OF STUDENT CANTEENS	0	TOTAL NUMBER OF STAFF CANTEENS	0
NUMBER OF WATER PURIFIERS/ROs	02	NUMBER OF AUDITORIUMS	0
NUMBER OF LIFTS/ELEVATORS	0	NUMBER OF DIGITAL CLASSROOMS	0
DOES THE SCHOOL HAVE HOSTEL FACILITY	NO	DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAVE SPRINKLERS	NO
DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	09	DOES THE SCHOOL HAVE WEB SERVERS	NO

DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?	NO
DOES THE SCHOOL HAVE CLINIC FACILITY?	NO	DOES THE SCHOOL HAVE A STRONG ROOM?	NO
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	IS YOUR SCHOOL WI-FI ENABLED?	NO
PROVISION OF WEB BASED LEARNING PROGRAMS?	NO	DOES THE SCHOOL HAVE FIRE ALARMS?	NO
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES OWNED	03	TOTAL NUMBER OF BUSES HIRED	0
TOTAL NUMBER OF VANS/MATADORS	01	TOTAL NUMBER OF DRIVERS	03
NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	0	NUMBER OF ACTIVITY ROOMS	0
NAME OF TRANSPORT COORDINATOR	CHANDRAMANI PANDEY	TRANSPORT COORDINATOR CONTACT	7389182003
BUILDING SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=building/50562.PDF)	TRANSPORT SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=transport/14474.PDF)
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO
OTHER DETAILS			
TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	2714	PERIODICALS IN THE SCHOOL LIBRARY	02
DAILIES IN THE SCHOOL LIBRARY	07	REFERENCE BOOKS IN THE SCHOOL LIBRARY	250

LIBRARY RESOURCES	01	DOES IT HAVE LIBRARY SOFTWARE	No
LIBRARY SIZE (IN SQ. METERS)	12.18	COMPUTER LAB SIZE (IN SQ. METERS)	6.09
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	0	CHEMISTRY LAB SIZE (IN SQ. METERS)	10.66
PHYSICS LAB SIZE (IN SQ. METERS)	10.66	HOW MANY ROOMS BETWEEN 400 to 500 SQ FT	16
DOES IT HAVE LIBRARY INTERNET	NO	TOTAL NUMBER OF LABORATORY	04
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0	PURPOSE FOR TWO SITES OF THE SCHOOL	0
BIOLOGY LAB SIZE (IN SQ. METERS)	74.32	MATHEMATICS LAB SIZE (IN SQ. METERS)	0
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	No	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	No
HOW MANY ROOMS LESS THAN 400 SQ FT	3	HOW MANY ROOMS GREATER THAN 500 SQ FT	13

LOCATION DETAILS

50562--MAHARISHI VIDYA MANDIR NH7 KOSTA RATHARA REWA MP

Dated : 01/10/2020

NEAREST NATIONALISED BANK	UNION BANK OF INDIA	DISTANCE OF BANK FROM SCHOOL IN KM	06
NEAREST BUS STATION	INTER STATE BUS STAND NEHRU NAGAR REWA	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	05
NEAREST RAILWAY STATION	RAILWAY STATION GODHAR REWA	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	09
NEAREST AIRPORT	CHORAHATA REWA	DISTANCE OF AIRPORT FROM SCHOOL IN KM	20
NEAREST HOSPITAL	SANJAY GANDHI REWA	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	08
NEAREST POLICE STATION	RAIPUR KARCHULIYAN REWA	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	08
NEAREST METRO STATION		DISTANCE OF METRO FROM SCHOOL IN KM	

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

50562--MAHARISHI VIDYA MANDIR NH7 KOSTA RATHARA REWA MP

Dated : 03/08/2021

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	NO	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	NO
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	NO	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	NO
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	500
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	100	TARGET DATE FOR STOPPING USE OF POLYTHENE	06/03/2021

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC --MAHARISHI VIDYA MANDIR NH7 KOSTA RATHARA REWA MP
Dated : 27/09/2021

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	Dr Prakash Chandra Joshi	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	Mayur Vihar New Delhi 110092
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	9899167199	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	9899167199
SECRETARY NAME	Basant Kumar Rawat	TOTAL MEMBERS	17
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	Yes		

SCHOOL WEBSITE INFORMATION

50562--MAHARISHI VIDYA MANDIR NH7 KOSTA RATHARA REWA MP

Dated : 27/09/2021

URL OF SCHOOL WEBSITE	www.mvmrewa.org	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	No
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

OTHER VITAL INFORMATION

50562--MAHARISHI VIDYA MANDIR NH7 KOSTA RATHARA REWA MP

Dated : 27/09/2021

10th BOARD PASS PERCENTAGE (2014/2015/2016)	97.78/96.88/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	61.11/51.72/100
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	SHRI MJ BAGCHI
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	07552854255	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	p.a@mssmail.org
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	Uma Shukla	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	09406526059
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	umashuklamvm@gmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	BASANT KUMAR RAWAT
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	09424983902	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	bk_rawat@rediffmail.com
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	01	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	0
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	0	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	MP/8743
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	UNION BANK OF INDIA NAHERU NAGAR REWA
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	MAY TO JUNE
AUDITED BALANCE SHEET OF SCHOOL	VIEW (PdfHandler.aspx? FileName=balance/50562.pdf)	STAFF STATEMENT OF SCHOOL	VIEW (PdfHandler.aspx? FileName=staff/50562.pdf)

INCOME AND EXPENDITURE STATEMENT	VIEW (PdfHandler.aspx? FileName=income/50562.pdf)	ACADEMIC CALENDAR OF SCHOOL	VIEW (PdfHandler.aspx? FileName=academic/50562.pdf)
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES
BEST PRACTICES OF SCHOOL			
<p>Maharishi Vidya Mandir, Kosta Rewa is also one of the 146 institutions being run all over India by his Holiness Maharishi Mahesh Yogi ji. MVM imparts education based on Indian culture in English Medium.</p>			

–OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRA NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LA (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/Bye-Laws.pdf))?)
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE?
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION RELATED TO POCSO ACT (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/Bye-Laws.pdf)?
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/Bye-Laws.pdf)?
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED SHIKSHA VANI

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	15		

FEE STRUCTURE OF SCHOOL

Dated : 27/09/2021

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CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	2000	1300	0	0
MIDDLE	2000	1500	0	0
SECONDARY	2000	1700	0	0
SENIOR SECONDARY	2	2000	0	0

PHOTO OF SCHOOL
SCHOOL PHOTOS

50562--MAHARISHI VIDYA MANDIR NH7 KOSTA RATHARA REWA MP
Dated :

GEO-TAGGED PHOTO



PLAYGROUND PHOTO



LIBRARY PHOTO



SCIENCE LAB PHOTO



VIDEO



PHYSICS LAB PHOTO



CHEMISTRY LAB PHOTO



BIOLOGY LAB PHOTO



TOILET PHOTO**ADDITIONAL INFORMATION**

50562--MAHARISHI VIDYA MANDIR NH7 KOSTA RATHARA REWA MP

Dated : 27/09/2021

23140120107

U-DISE CODE	
SCHOOL LOCATED IN RURAL OR URBAN AREA	RURAL
HABITATION NAME/MOHALLA	KOSTA
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	KOSTA
VILLAGE PANCHAYAT NAME (FOR RURAL)	KOSTA
PIN CODE	486003
CLUSTER RESOURCE CENTER NAME	Nil
CD BLOCK MANDAL/TALUKA NAME	Kosta Panchyat
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	Ajmer
ASSEMBLY CONSTITUENCY	Gurh Rewa
MUNICIPALITY	Rewa
IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RESIDENTIAL SCHOOL	NO
TYPE OF RESIDENTIAL SCHOOL	OTHERS
IS THIS A RELIGIOUS MINORITY SCHOOL	NO
TYPE OF RELIGIOUS MINORITY SCHOOL	OTHERS
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	0
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY 50562--MAHARISHI VIDYA MANDIR NH7 KOSTA RATHARA REWA MP

Dated : 14/10/2020

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	06
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	10
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	32
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	06
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	
NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	02
WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS	
BANK NAME nil	
ACCOUNT HOLDER'S NAME nil	
BANK ACCOUNT NUMBER 0	
IFSC CODE nil	
WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	NOT RECEIVED
WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO
WHETHER TLE RECEIVED FOR EACH GRADE?	NO
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	

~~SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY~~ 50562--MAHARISHI VIDYA MANDIR NH7 KOSTA RATHARA REWA MP

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR Dated : 14/10/202003

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) 6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) 7

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTE (SMDC) SAME? NO

IF NO, UPLOAD DETAILS OF SMDC

[VIEW \(PdfHandler.aspx?FileName=smdc/1030597.pdf\)](#)

PHYSICAL FACILITIES AND EQUIPMENTS

50562--MAHARISHI VIDYA MANDIR NH7 KOSTA RATHARA REWA MP
Dated : 28/09/2021

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
Good Condition	NOt	NOt	NOt
NOt	NOt	NOt	NOt
NOt	NOt	NOt	NOt

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES? YES

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER? YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER? YES

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES? NO

IS STAFF QUARTERS AVAILABLE? NO

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ? YES

IS ELECTRICITY CONNECTION AVAILABLE? YES

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE? YES

IS LCD PROJECTOR AVAILABLE? YES

NUMBER OF AVAILABLE PRINTERS 02

SPEED OF AVAILABLE PRINTERS 20-40 PPM

NUMBER OF PHOTOCOPIERS AVAILABLE 0

IS LEASE LINE AVAILABLE? NO

SPEED OF LEASE LINE (IF AVAILABLE) 0

IS SCANNER AVAILABLE? YES

IS RAIN WATER HARVESTING IMPLEMENTED? NO

ENROLLMENT INFORMATION

50562--MAHARISHI VIDYA MANDIR NH7 KOSTA RATHARA REWA MP

Dated : 28/09/2021

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	65	4	0	19
MIDDLE	69	4	01	18
SECONDARY	48	11	12	25
SENIOR SECONDARY	49	01	01	12

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	0	0	0	0	0
MIDDLE	1	0	0	0	0
SECONDARY	0	0	0	0	0
SENIOR SECONDARY	0	0	0	0	0

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	00	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

STATUS OF KITCHEN SHED(If meal prepared in school)	NOT AVAILABLE	Dated : 03/08/2021 SOURCE OF MDM(If meal not prepared in school)	OTHERS
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SPORTS INFORMATION

50562--MAHARISHI VIDYA MANDIR NH7 KOSTA RATHARA REWA MP
Dated : 03/08/2021

AEROBICS ATHLETICS BASKETBALL CHESS FOOTBALL HANDBALL JUDO KHO KHO SWIMMING TABLE VOLLEYBALL
 ARCHERY BADMINTON BOXING CRICKET GYMNASTICS HOCKEY KABADDI SHOOTING TAEKWONDO TENNIS YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY? YES

FACILITY INFORMATION

50562--MAHARISHI VIDYA MANDIR NH7 KOSTA RATHARA REWA MP
Dated : 03/08/2021

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	00	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0

